

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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*Flex your power!
Be energy efficient!*

April 23, 2013

03-But-32-11.3/R15.5
03-4M1604
Project ID 0300020056

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN BUTTE COUNTY IN AND NEAR CHICO FROM EL MONTE AVENUE TO 0.3 MILE EAST OF HUMBOLDT ROAD.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, May 15, 2013, instead of the original date of Wednesday, April 24, 2013.

An addendum will follow advising you of other changes.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the *Bid* book.

Submit bids in the *Bid* book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4M1604

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink that reads "Jody Jones".

JODY JONES
District Director

DEPARTMENT OF TRANSPORTATION
DISTRICT 3/NORTH REGION

DISTRICT/REGION DIRECTIVE

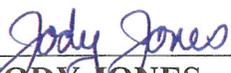
<i>Title:</i> DELEGATION OF AUTHORITY	<i>Number:</i> 388-3.0
	<i>Effective:</i> 10/7/88
	<i>Revised:</i> 01/22/13
	<i>Expires:</i> when superseded

In the event that the incumbent of the offices listed below is temporarily (two days or less) unavailable and has not otherwise delegated the authorities and responsibilities of the office in writing, then the individual listed as first alternate is delegated the authorities necessary to perform the duties of that office. If the first alternate is unavailable to perform the duties described above, then the second alternate is delegated the authorities necessary to perform the responsibilities of that office.

<u>OFFICE</u>	<u>INCUMBENT</u>	<u>1ST ALTERNATE</u>	<u>2ND ALTERNATE</u>
District Director	Jody Jones	Steven E. Kirkpatrick	Katrina Pierce
Chief, NR-Construction	John Rodrigues	Bijan Parhizgar	Lynnette Spadorcio
Chief, NR Div of Engineering	Carlos Portillo *	Tom Wood	Laurie Lammert
Chief, NR Environmental	Katrina C. Pierce	John Webb	Tammy Massengale
Chief, NR-R/W	Suzette Shellooe *	John Ballantyne	Karen Hawkins
DDD, Administration	Susan Elkins	Sue Garibay	Kelli Huffman
DDD-Maint.&Traffic Ops	Steven E. Kirkpatrick	Andrew Brandt	Mike Bauer
DDD-Planning	Jeff Pulverman	Nieves Castro	John Hoole
DDD-D3 P/PM	Thomas L. Brannon	Martin Villanueva	Kristie Bell

For planned absences of more than two days, the incumbent will issue a letter of delegation designating an individual as "Acting."

Each Branch Chief shall designate, in writing or by email message, an alternate. A copy of the designation will be forwarded to the District/NR Division Chief or Chief responsible for the Branch with a copy to the Executive Assistant.


JODY JONES
 District Director

NR – North Region
 DDD -Deputy District Director

*Denotes Acting