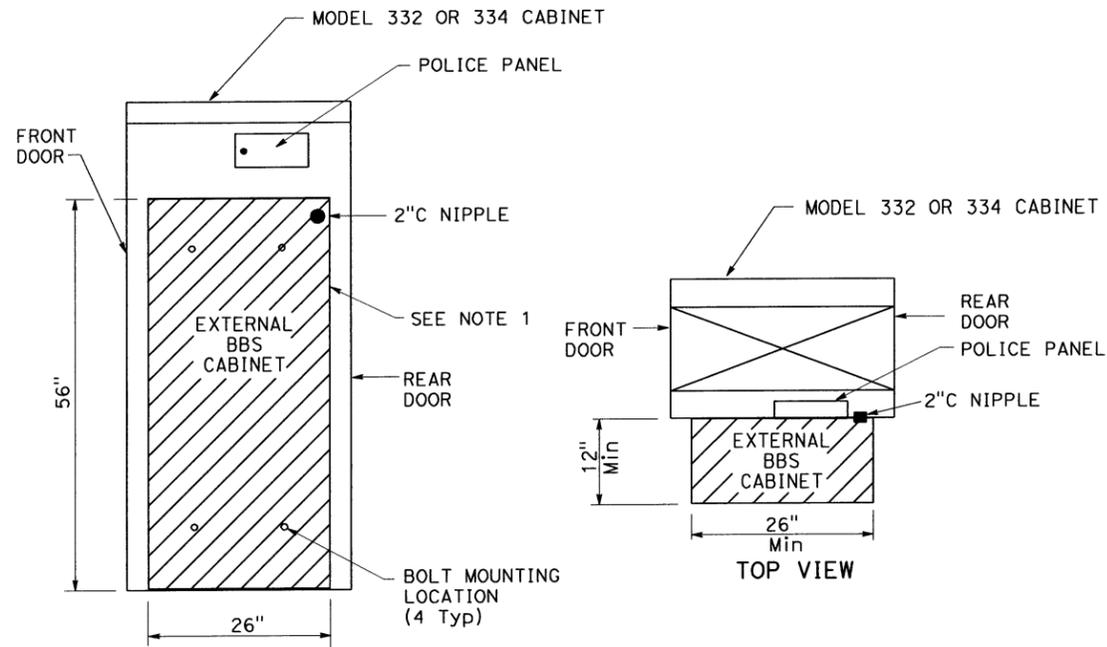


# **INFORMATION HANDOUT**

## **MATERIALS INFORMATION**

**INSTALLATION DETAILS FOR  
BATTERY BACKUP SYSTEM  
(BBS Cabinet mounting details and wiring details)**

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET TOTAL No. SHEETS
Theresa Gabriel		12-20-07		
REGISTERED CIVIL ENGINEER		DATE		
PLANS APPROVAL DATE				
THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.				

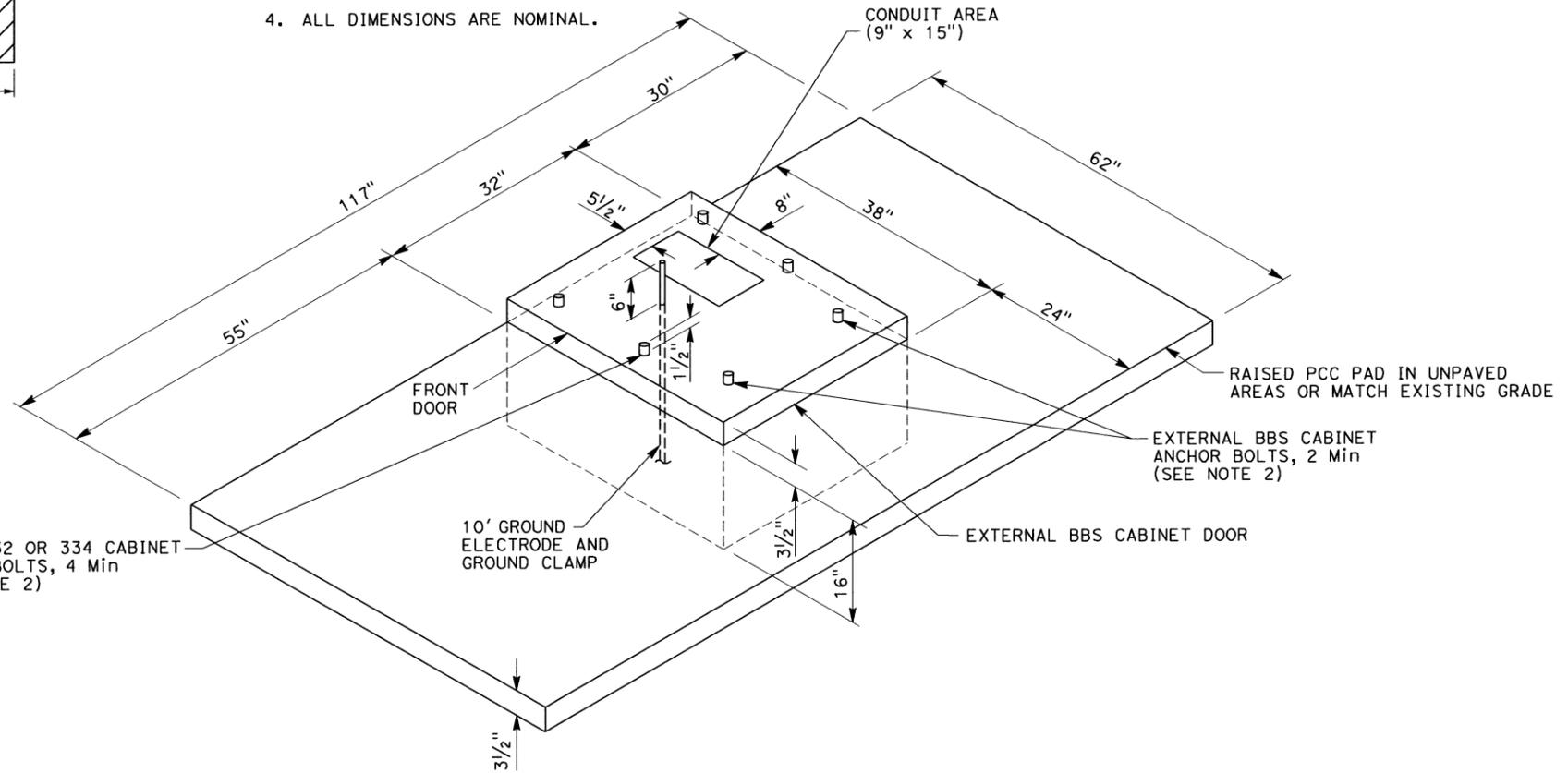


**NOTE: (THIS SHEET ONLY)**

1. THE EXTERNAL BBS CABINET SHALL BE MOUNTED TO THE MODEL 332 OR 334 CABINET WITH FOUR 18-8 STAINLESS STEEL HEX HEAD, FULLY-THREADED, 3/8"-16 X 1" BOLTS; TWO WASHERS PER BOLT, DESIGNED FOR 3/8" BOLTS AND ARE 18-8 STAINLESS STEEL, 1" OUTSIDE DIAMETER, ROUND, AND FLAT; AND ONE K-LOCK NUT PER BOLT THAT IS 18-8 STAINLESS STEEL AND A HEX-NUT. THE ENGINEER WILL HAVE TO APPROVE THE BOLT MOUNTING LOCATION PRIOR TO INSTALLATION.
2. THE ANCHOR BOLTS SHALL BE 3/4" Dia X 15" WITH A 2"-90° BEND. THE CABINET MANUFACTURER'S SPECIFICATION SHALL DETERMINE THE LOCATION OF THE ANCHOR BOLTS IN THE FOUNDATION. THE ENGINEER WILL HAVE TO APPROVE THE ANCHOR BOLTS AND ITS LOCATION IN THE FOUNDATION PRIOR TO CONSTRUCTION.
3. THE CONTRACTOR SHALL VERIFY THE DIMENSIONS OF THE BBS CABINET PRIOR TO CONSTRUCTING THE FOUNDATION OF THE MODIFIED PORTION OF THE Std MODEL 332 AND 334 CABINET FOUNDATION. THE ENGINEER WILL HAVE TO APPROVE ANY NECESSARY DEVIATIONS PRIOR TO CONSTRUCTION.
4. ALL DIMENSIONS ARE NOMINAL.

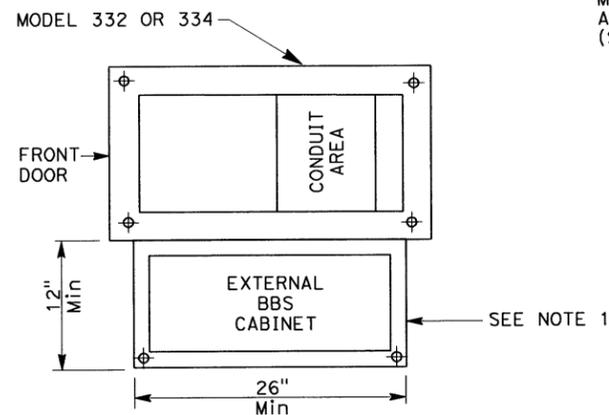
SIDE VIEW

**EXTERNAL BBS CABINET MOUNTED TO THE MODEL 332 OR 334 CABINET**



**MODIFIED MODEL 332 AND 334 CABINET FOUNDATION DETAIL FOR BATTERY BACKUP SYSTEM (BBS)**

(FOR DIMENSIONS AND DETAILS NOT SHOWN AND ADDITIONAL NOTES, SEE SHEET ES-3C OF THE STANDARD PLANS FOR MODEL 332 AND 334 CABINETS)



**BASE PLAN FOR BBS MOUNTED TO THE MODEL 332 OR 334 CABINET**

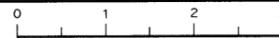
(FOR DIMENSIONS AND DETAILS NOT SHOWN, SEE SHEET A6-1 TO A6-4, CABINET HOUSING DETAILS OF THE TRANSPORTATION ELECTRICAL EQUIPMENT SPECIFICATION (TEES))

**ELECTRICAL SYSTEMS (BBS FOUNDATION DETAILS)**

NO SCALE

THIS PLAN IS ACCURATE FOR ELECTRICAL WORK ONLY.

RELATIVE BORDER SCALE IS IN INCHES



USERNAME => trpierce  
DGN FILE => BBS Foundation.dgn

CU 00000

EA 000000

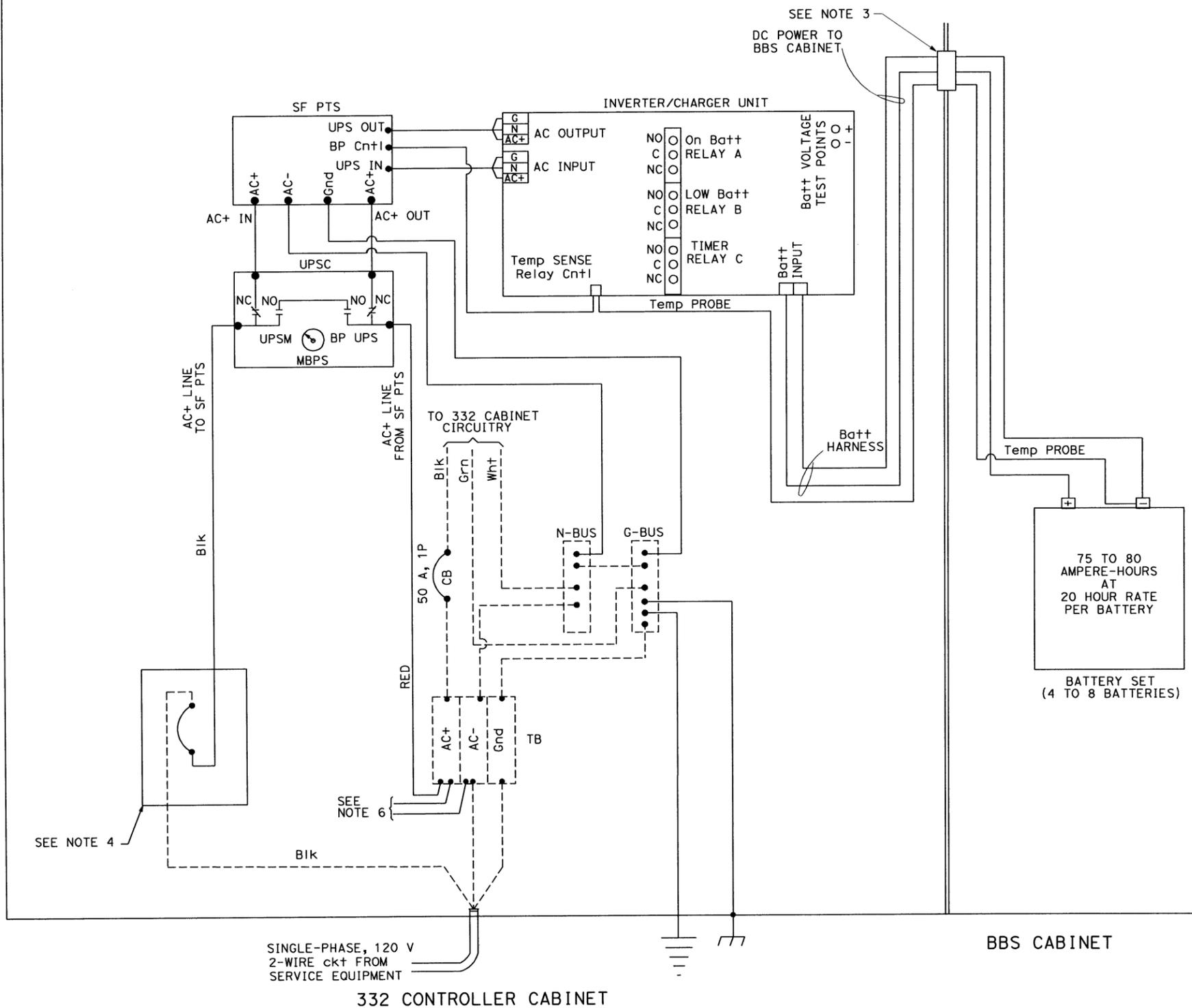
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
 Functional Supervisor  
 Calculated-Designed By  
 Checked By  
 Revised By  
 Date Revised  
 2-2-09  
 DATE PLOTTED => 13-APR-2010  
 TIME PLOTTED => 11:41

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS

Theresa Gabriel 12-20-07  
 REGISTERED CIVIL ENGINEER DATE  
 Theresa A. Gabriel  
 No. E15129  
 Exp. 6-30-10  
 ELECT  
 STATE OF CALIFORNIA

PLANS APPROVAL DATE  
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 FUNCTIONAL SUPERVISOR  
 CALCULATED-DESIGNED BY  
 CHECKED BY  
 REVISED BY  
 DATE REVISED



**LEGEND: (THIS SHEET ONLY)**

- PTS = POWER TRANSFER SWITCH
- UPS = UNINTERRUPTIBLE POWER SUPPLY
- UPSC = UNINTERRUPTIBLE POWER SUPPLY CONTROLLER
- UPSM = UPS MODE
- BP = BYPASS
- MBPS = MANUAL BYPASS SWITCH
- AC+ = UNGROUNDED CONDUCTOR
- AC- = GROUNDED CONDUCTOR
- C = COMMON
- Grn = GREEN
- Blk = BLACK
- Wht = WHITE
- SF = STATE-FURNISHED
- Batt = BATTERY
- Temp = TEMPERATURE
- TB = TERMINAL BOARD
- Cntl = CONTROL
- Gnd = GROUND

**NOTES: (THIS SHEET ONLY)**

1. TYPE B REFERS TO THE BBS EQUIPMENT FROM MANUFACTURER B.
2. CASE-2 REFERS TO THE SITUATION WHEN ONLY THE BATTERIES ARE INSTALLED IN THE BBS CABINET. THE REMAINING EQUIPMENT IS PLACED IN THE 332 CONTROLLER CABINET.
3. THE LOCATION OF THE 2" C NIPPLE WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.
4. THE CONTRACTOR SHALL FURNISH AND INSTALL A NEMA-1 ENCLOSURE WITH 30 A, 1P, 120/240 VOLTS RATED CIRCUIT BREAKER MANUFACTURED PER UL STANDARD 489.
5. A TEMPERATURE PROBE SHALL BE ATTACHED TO THE BATTERY BY TAPE OR ATTACHED TO THE NEGATIVE TERMINAL OF THE BATTERY.
6. THE ELECTRICAL POWER FOR THE COOLING FAN FOR THE BBS CABINET SHALL BE TAPPED FROM THE BOTTOM OF THE TB IN THE 332 CABINET.
7. THE CONTRACTOR SHALL PROVIDE A 9-WIRE WIRING HARNESS OR BUNDLED 9 MULTICOLOR CONDUCTORS, #18 AWG WIRES FROM THE RELAY ON THE INVERTER/CHARGER UNIT TO THE CONTROLLER. THE ENDS OF THE CONDUCTORS SHALL BE INSULATED WITH TAPE AND A SIX-FOOT COIL ON EACH END.

**ELECTRICAL SYSTEM**  
**(BBS POWER CONNECTION DIAGRAM, TYPE B, CASE-2)**

Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS

Theresa Gabriel  
 REGISTERED CIVIL ENGINEER  
 DATE 12-20-07  
 No. E15129  
 Exp. 6-30-10  
 ELECT  
 STATE OF CALIFORNIA

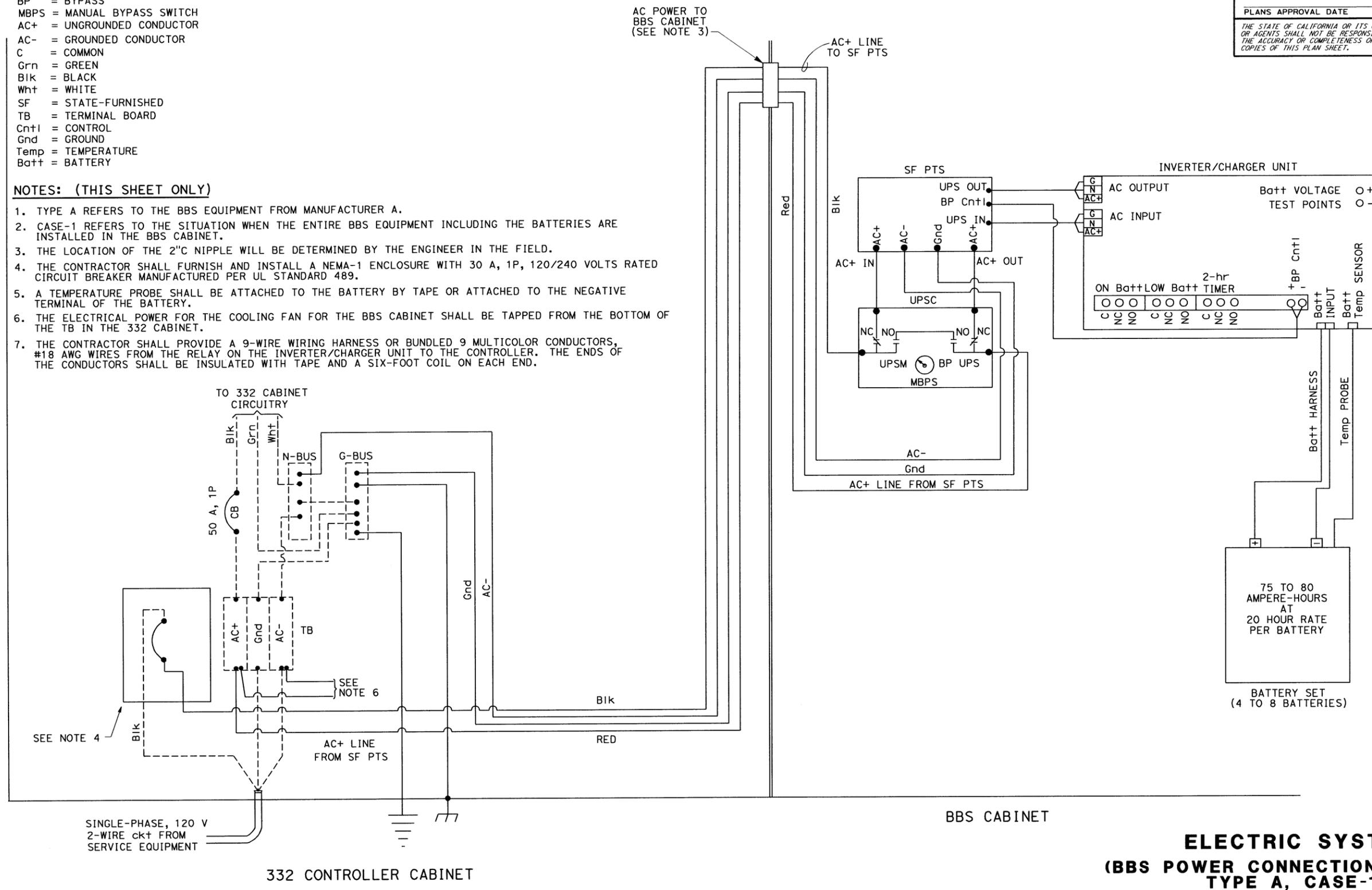
PLANS APPROVAL DATE \_\_\_\_\_  
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**NOTES: (THIS SHEET ONLY)**

1. TYPE A REFERS TO THE BBS EQUIPMENT FROM MANUFACTURER A.
2. CASE-1 REFERS TO THE SITUATION WHEN THE ENTIRE BBS EQUIPMENT INCLUDING THE BATTERIES ARE INSTALLED IN THE BBS CABINET.
3. THE LOCATION OF THE 2" C NIPPLE WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.
4. THE CONTRACTOR SHALL FURNISH AND INSTALL A NEMA-1 ENCLOSURE WITH 30 A, 1P, 120/240 VOLTS RATED CIRCUIT BREAKER MANUFACTURED PER UL STANDARD 489.
5. A TEMPERATURE PROBE SHALL BE ATTACHED TO THE BATTERY BY TAPE OR ATTACHED TO THE NEGATIVE TERMINAL OF THE BATTERY.
6. THE ELECTRICAL POWER FOR THE COOLING FAN FOR THE BBS CABINET SHALL BE TAPPED FROM THE BOTTOM OF THE TB IN THE 332 CABINET.
7. THE CONTRACTOR SHALL PROVIDE A 9-WIRE WIRING HARNESS OR BUNDLED 9 MULTICOLOR CONDUCTORS, #18 AWG WIRES FROM THE RELAY ON THE INVERTER/CHARGER UNIT TO THE CONTROLLER. THE ENDS OF THE CONDUCTORS SHALL BE INSULATED WITH TAPE AND A SIX-FOOT COIL ON EACH END.



**ELECTRIC SYSTEM  
(BBS POWER CONNECTION DIAGRAM, TYPE A, CASE-1)**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
Caltrans

BORDER LAST REVISED 4/11/2008

RELATIVE BORDER SCALE IS IN INCHES

USERNAME => trcarol  
DGN FILE => BBS 1250FSM.dgn

CU 00000

EA 000000

DATE PLOTTED => 13-MAR-2009  
TIME PLOTTED => 09:06  
LAST REVISION  
3-11-09

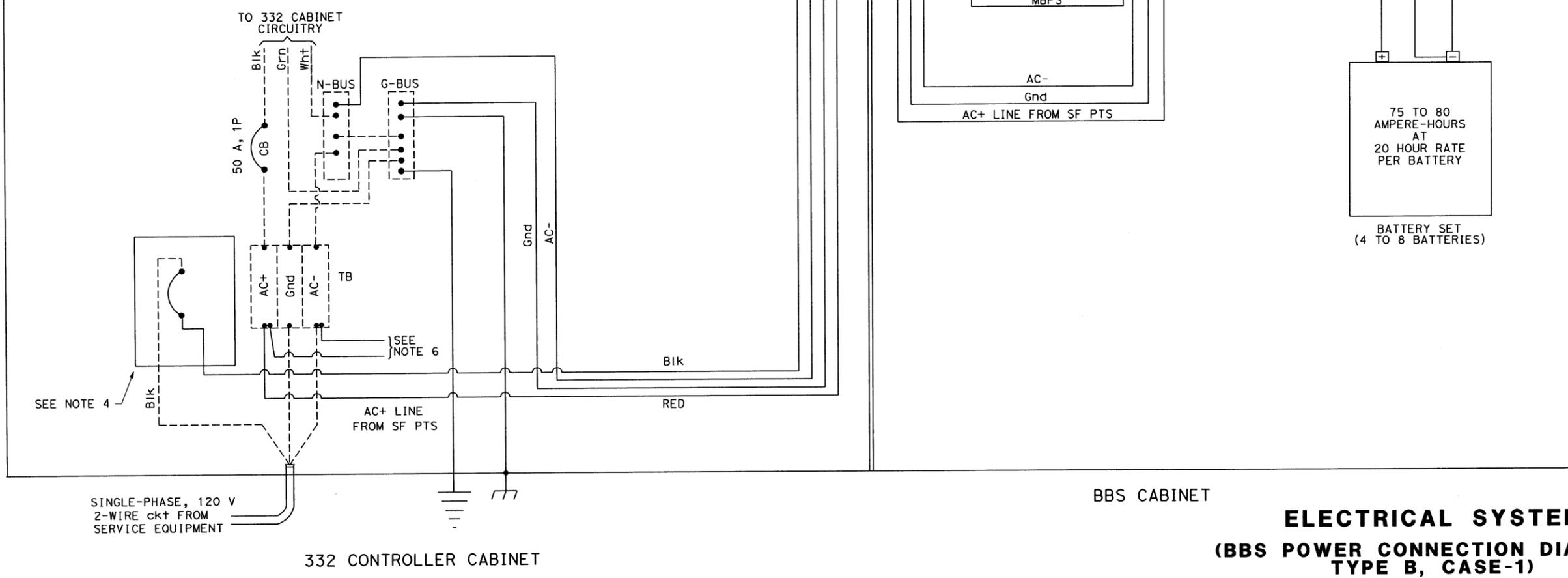
Dist	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
<i>Theresa Gabriel</i> REGISTERED CIVIL ENGINEER			12-20-07 DATE	REGISTERED PROFESSIONAL ENGINEER Theresa A. Gabriel No. E15129 Exp 6-30-10 ELECT STATE OF CALIFORNIA	
PLANS APPROVAL DATE					
<small>THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF SCANNED COPIES OF THIS PLAN SHEET.</small>					

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**NOTES: (THIS SHEET ONLY)**

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3. THE LOCATION OF THE 2" C NIPPLE WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.
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**ELECTRICAL SYSTEM**  
**(BBS POWER CONNECTION DIAGRAM, TYPE B, CASE-1)**

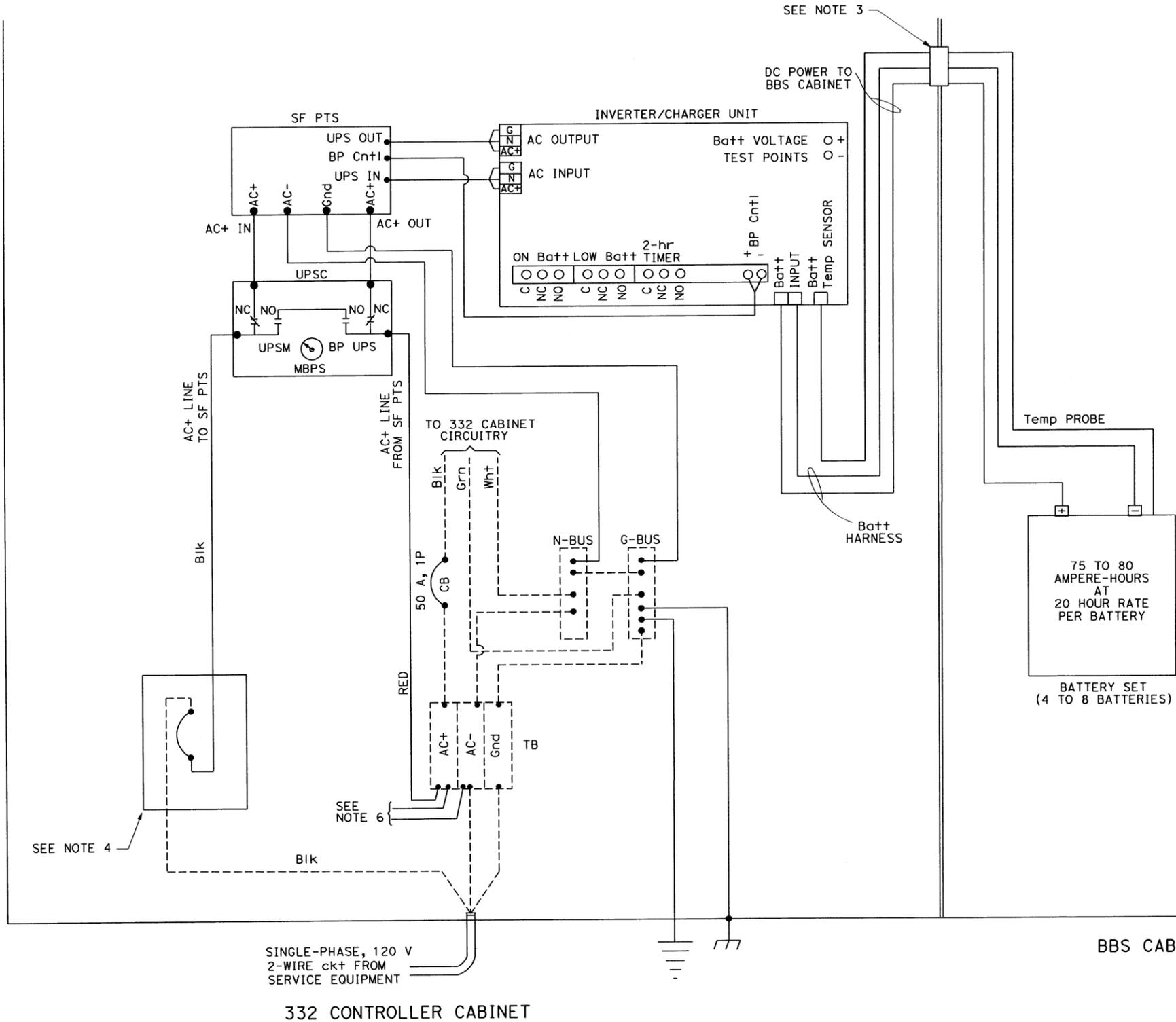
STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
 Functional Supervisor  
 REVISIONS: (Grids)  
 REVISION BY: (Grids)  
 DATE REVISION: (Grids)  
 CALCULATED/DESIGNED BY: (Grids)  
 CHECKED BY: (Grids)

DIST	COUNTY	LOCATION CODE	POST MILES TOTAL PROJECT	SHEET NO.	TOTAL SHEETS

Theresa Gabriel  
 REGISTERED CIVIL ENGINEER DATE 12-20-07  
 No. E15129  
 Exp. 6-30-10  
 ELECT  
 STATE OF CALIFORNIA

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STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION  
 Caltrans  
 FUNCTIONAL SUPERVISOR  
 CALCULATED/DESIGNED BY  
 CHECKED BY  
 REVISOR BY  
 DATE REVISION



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**ELECTRICAL SYSTEMS**  
**(BBS POWER CONNECTION DIAGRAM, TYPE A, CASE-2)**  
 NO SCALE